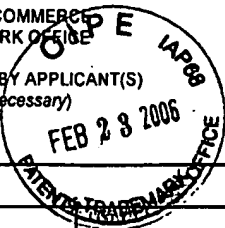


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|------------------------------------------|-----------------|--------------------------------------|----------|---------------------------------------|
| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |                |                    | ATTY DOCKET NO.<br><b>03630.000282</b>   |                 | APPLICATION NO.<br><b>09/664,550</b> |          |                                       |
|                                                                                                |                |                    | APPLICANT<br><b>Hung Huang</b>           |                 |                                      |          |                                       |
|                                                                                                                                                                                 |                |                    | FILING DATE<br><b>September 18, 2000</b> |                 | GROUP<br><b>2151</b>                 |          |                                       |
| U.S. PATENT DOCUMENTS                                                                                                                                                           |                |                    |                                          |                 |                                      |          |                                       |
| EXAMINER<br>INITIAL                                                                                                                                                             |                | DOCUMENT<br>NUMBER | DATE                                     | NAME            | CLASS                                | SUBCLASS | FILING DATE<br>IF APPROPRIATE         |
| DAP                                                                                                                                                                             |                | 5,602,990          | 2/11/97                                  | Leete           | 714                                  | 46       |                                       |
|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
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|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
| FOREIGN PATENT DOCUMENTS                                                                                                                                                        |                |                    |                                          |                 |                                      |          |                                       |
|                                                                                                                                                                                 |                | DOCUMENT<br>NUMBER | DATE                                     | COUNTRY         | CLASS                                | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
| DAP                                                                                                                                                                             |                | 2,347,766          | 9/13/00                                  | Great Britain   | —                                    | —        |                                       |
|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
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|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)                                                                                                        |                |                    |                                          |                 |                                      |          |                                       |
|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
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|                                                                                                                                                                                 |                |                    |                                          |                 |                                      |          |                                       |
| EXAMINER                                                                                                                                                                        | DHAKA A. PATIL |                    |                                          | DATE CONSIDERED | 4/14/06                              |          |                                       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1